# **Agenda**

# **Planning Committee**

Wednesday, 6 April 2022 at 7.30 pm

**New Council Chamber, Town Hall, Reigate** 



This meeting will take place in accordance with Government guidance. The Committee will assemble at the Town Hall, Reigate. Members of the public, Officers and Visiting Members should attend remotely.

Please wear a face covering at all times in the chamber, except when you are speaking, or, if you are seated at least 2 metres distance from others.



Members of the public may observe the proceedings live on the Council's website.

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## **Members:**

### S. Parnall (Chairman)

M. S. Blacker G. Adamson

J. Baker

Z. Cooper

R. Harper

A. King

F. Kelly

J. P. King

S. A. Kulka

S. McKenna

R. Michalowski

R. Ritter

C. Stevens

S. T. Walsh

### For enquiries regarding this agenda;

**Contact:** 01737 276182

Email: democratic@reigate-banstead.gov.uk

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Substitutes:Conservatives:R. Absalom, A. C. J. Horwood, J. Hudson, M. Tary and R. S. TurnerResidents Group:R. J. Feeney, P. Harp, N. D. Harrison and C. T. H. WhinneyGreen Party:J. Booton, P. Chandler, J. C. S. Essex, S. Sinden and D. TorraLiberal DemocratsM. Elbourne

Mari Roberts-Wood Head of Paid Service **1. Minutes** (Pages 5 - 8)

To confirm as a correct record the Minutes of the previous meeting.

### 2. Apologies for absence

To receive any apologies for absence.

#### 3. Declarations of interest

To receive any declarations of interest.

## 4. Addendum to the agenda

(To Be Tabled)

To note the addendum tabled at the meeting which provides an update on the agenda of planning applications before the Committee.

### **PLANNING APPLICATIONS:**

#### NOTES:

- 1. The order in which the applications will be considered at the meeting may be subject to change.
- Plans are reproduced in the agenda for reference purposes only and are not reproduced to scale. Accordingly dimensions should not be taken from these plans and the originals should be viewed for detailed information. Most drawings in the agenda have been scanned, and reproduced smaller than the original, thus affecting image quality.

To consider the following applications:

# 5. 21/02724/F - Land at Laburnham and Branscombe, 50 (Pages 9 - 64) Haroldslea Drive, Horley

Demolition of existing buildings and erection of 40 homes, including affordable housing, with access from Haroldslea Drive and associated parking and open space. As amended on 15/12/2021, 31/01/2022, 21/02/2022 and on 16/03/2022.

# 6. 21/02357/F - Garage block to the rear of 25 Albury Road, (Pages 65 - 98) Merstham

Demolition of garages and erection of two detached dwellings.

### 7. 22/00196/HHOLD - 31 Ashdown Road, Reigate

(Pages 99 - 110)

Two storey side and single storey front extensions.

### 8. 22/00545/HHOLD - 17 Vogan Close, Reigate

(Pages 111 - 118)

Proposed first floor rear extension and side extension, and the addition of a first floor side facing window to existing dwelling.

### 9. Report back - Tadworth Conservation Area

(Pages 119 - 136)

To report back the results of the public consultation on the proposed Tadworth Conservation Area extension and to consider the designation of the proposed extension of the Tadworth Conservation Area.

### 10. First Homes Interim Policy Statement

(Pages 137 - 150)

To note the requirements of this new national planning housing policy, and the need to apply it in the borough as set out in this Interim Policy Statement;

- · Agree the recommended local eligibility criteria; and
- Authorise the relevant Heads of Service alongside portfolioholder to amend this Interim Policy Statement as required to reflect lessons learnt through implementing the policy.

### 11. Any other urgent business

To consider any item(s) which, in the opinion of the Chairman, should be considered as a matter of urgency.



### Our meetings

As we would all appreciate, our meetings will be conducted in a spirit of mutual respect and trust, working together for the benefit of our Community and the Council, and in accordance with our Member Code of Conduct. Courtesy will be shown to all those taking part.



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**Notice is given** of the intention to hold any part of this meeting in private for consideration of any reports containing "exempt" information, which will be marked accordingly.